



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6795

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/590,508	11/30/2006	623	1632	69494-4		
<b>APPLICANTS</b> Anthony John Freemont, Manchester, UNITED KINGDOM; Judith A. Hoyland, Manchester, UNITED KINGDOM; Christine Le-Maitre, Manchester, UNITED KINGDOM; Stephen Richardson, Manchester, UNITED KINGDOM;						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB05/00713 02/25/2005						
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0404656.1 03/02/2004						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> 11/05/2007						
Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		UNITED KINGDOM	16	37	9
Verified and	/MAGDALENE K SGAGIAS/					
Acknowledged	Examiner's Signature		Initials			
<b>ADDRESS</b> DAVIS WRIGHT TREMAINE LLP/Los Angeles 865 FIGUEROA STREET SUITE 2400 LOS ANGELES, CA 90017-2566 UNITED STATES						
<b>TITLE</b> Treatment of Spinal Conditions						
<b>FILING FEE RECEIVED</b> 1540	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
				<input type="checkbox"/> 1.16 Fees (Filing)		
				<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)		
				<input type="checkbox"/> 1.18 Fees (Issue)		
				<input type="checkbox"/> Other _____		
				<input type="checkbox"/> Credit		